

PURCHASE ORDER

QUE HOCK HARDWARE TRADING/STEPHEN

Procurement Unit

Supplier:

Telephone No.: (045) 606-8110 local 157/142

VELASCO

DELIVERY DUE DATE:	16	AUG	2025
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P.O. No.: 2025-380

Address:	San Nicolas, Ta	•	Date : 7/10/2025				
TIN:	256-794-619-0		Mode of Procurement : NP - Small Value				
Contact No:	0919-563-3219	<u>Procurement (SVP)</u>					
Gentlemen:	Please furnish	this Office the following articles subject to the term	ns and conditions	contained herein:			
Place of Delivery : TARLAC STATE UNIVERSITY			Delivery Term : 30 calendar days				
Date of Delivery :			Payment Term : n/15				
Stock/ Property No.	Unit	Description	Quantity	Unit Cost	Amount		
6	piece	METAL STUDS, 2" x 3" x 3.0m x 0.5mm thk	33	140.00	4,620.00		
7	piece	METAL TRACK, 2" x 3" x 3.0m x 0.5mm thk	62	140.00	8,680.00		
8	box	BLACK SCREW METAL, 1" 1000pcs/box	5	750.00	3,750.00		
9	box	BLIND REVIT, 5/32x 3/4"	4	250.00	1,000.00		
10	piece	MAGNETIC POSITIONING	3	60.00	180.00		
		SCREWDRIVER BITS, 50mm length					
15	roll	MASKING TAPE, 3/4" (for painting use)	418810	V DAY 35.00	140.00		
21	piece	TOX W/FLAT HEAD SCREW, 1"	700	1.50	150.00		
22	piece	DEFORMED STEEL BAR, 10mm Ø x 6m	TO POP	148-00	1,036.00		
		Purpose: for the proposed construction of Motorpool	100 E	ME Francis	19,556.00		
		Office	DATEJUL	1 7 2025			
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			W.S.PATE	By			
Nineteen Thou	usand Five Hund	red Fifty-Six Pesos Only					
be imposed on the (30) calendar day	e undelivered item/s vs' written notice, if	ll delivery within the time specified above, a penalty of c s. Contract may be terminated in whole or in part, at an determined the existence of conditions make the project th as, but not limited to, fortuituos event/s or changes in	ytime for the conv t implementation e	enience of the Gove conomically, financ	rnment upon thirty rially or technically		
Conforme:	Mani's	Meailia Vilve	Very truly yours DR.	ARNOLD E. VE			
	Signature o	ver Printed Name of Supplier		Authorized Offic	ial		
			/				
		Date					
Fund Cluster :			ORS/BURS No.: 02. JOWH1. 208.07. 984				
Funds Availabl	e :		Date of the ORS/BURS: \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
		JASPER A YAUDER, CPA	Amount :	1. (The . P			
	-	Budget Officer			+ Scen		
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