Funds Available : \_\_

## **PURCHASE ORDER**

DELIVERY DUE DATE: 1 1 AUG 2025

TON	
Procurement Unit	
Telephone No.: (045) 606-8110 local	157/142

				Company of the Compan	
Supplier :	BUSINESS MACHINES CORPORATION (BISMAC) P.O. No.: 2025-367				
Address :		1888 Orense St., Guadalupe Nuevo, Makati City	Date: 7/9/2025		
TIN:	000-302-982-00000 VAT Reg. Mode of Procurement: NP - Small Value				all Value
Contact No:	02-8882-3355 local 144/0917-578-6636 Procurement (SVP)				an varue
Gentlemen:					
		sh this Office the following articles subject to the term	s and conditions	contained herein:	
		TATE UNIVERSITY	Delivery Term	30 calendar days	
Date of Delivery	/:		Payment Term: n/15		
Stock/ Property No.	Unit	Description	Quantity	Unit Cost	Amount
1	piece	INK, Epson T01D/T01C, Black, High Capacity, yield: 50,000 pages	3	24,040.00	72,120.00
Ź	piece	INK, Epson T01D/T01C, Cyan, High Capacity, yield: 50,000 pages	2	8,580.00	17,160.00
3	piece	INK, Epson T01D/T01C, Magenta, High Capacity, yield: 50,000 pages	2	8,580.00	17,160.00
4	piece	INK, Epson T01D/T01C, Yellow, High Capacity, yield: 50,000 pages	2	8,580.00	17,160.00
		warranty: 6 months	SOLON.		123,600.00
		Purpose: for office use - APP 1st Quarter 2025	SUMISSION	DN	
One Hundred	Twenty-Three	Thousand Six Hundred Pesos Only	DATUL 15	2025	
nposed on the un alendar days' wri	delivered item/s. ( itten notice, if dete	ll delivery within the time specified above, a penalty of one- Contract may be terminated in whole or in part, at anytime f rmined the existence of conditions make the project implem h as, but not limited to, fortuituos event/s or changes in law	for the convenience tentation economic	e of the Governmen cally, financially or	t upon thirty (30)
Conforme:		Phlalay	Very truly yours		
*		Mylene Palalay	DR.	ARNOLD E. VEI	LASCO
	Signature over Printed Name of Supplier		Authorized Official		
		July 12, 2025			
		Date (sciturday)			
und Cluster : _			ORS/BURS No.	: 02.20w/41.	2005 :07 :1970

scen

Date of the ORS/BURS: July 10, was

Amount : 123. 60 W

JASPER A YAUDER, CPA **Budget Officer**